

In the name of Allah, the most beneficent, the most merciful

## LAST WILL AND TESTAMENT

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I, \_\_\_\_\_, presently residing at \_\_\_\_\_,  
being of sound mind and memory, do hereby revoke all former Wills and codicils made by me prior to this date, and declare this as my  
LAST WILL AND TESTAMENT.

I am currently married to \_\_\_\_\_ who will be referred to herein as "my spouse" and have the  
following children from the said marriage;

Child Name & Date of Birth : \_\_\_\_\_ [DOB : \_\_\_\_\_]

Child Name & Date of Birth : \_\_\_\_\_ [DOB : \_\_\_\_\_]

Child Name & Date of Birth : \_\_\_\_\_ [DOB : \_\_\_\_\_]

Child Name & Date of Birth : \_\_\_\_\_ [DOB : \_\_\_\_\_]

All references to "my children" shall include my current children listed herein as well as any biological children born to me after the date of  
execution of this Last Will.

### ARTICLE – 01 : PERSONAL REPRESENTATIVE (EXECUTOR)

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I, \_\_\_\_\_, constitute and appoint personal representative "A" below to administer my estate and  
belongings. If personal representative "A" shall fail, cease, or be unable to serve as personal representative for any reason, then personal  
representative "B" shall serve as successor, If representative "B" shall fail, cease, or be unable to serve as personal representative for any  
reason, then personal representative "C" shall serve as successor personal representative of my estate. The term "Personal Representative"  
has the same meaning as the term "executor" herein. Also, I nominate overseas executor separately in section 04.

In the event the laws of the state in which my Last Will and Testament is probated allow it, I authorize my Personal Representative to  
administer my estate and belongings independently without adjudication, order or direction of any court. The decision to administer my  
estate independently or under court supervision shall rest solely with my Personal Representative.

#### Personal Representative "A"

\_\_\_\_\_  
[\_\_\_\_\_ (Tel : \_\_\_\_\_)]

#### Personal Representative "B"

\_\_\_\_\_  
[\_\_\_\_\_ (Tel : \_\_\_\_\_)]

#### Personal Representative "C"

\_\_\_\_\_  
[\_\_\_\_\_ (Tel : \_\_\_\_\_)]

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature (NOTARY PUBLIC)**

In the name of Allah, the most beneficent, the most merciful

## ARTICLE – 02 : FUNERAL AND BURIAL RITES

I ordain that no autopsy or embalming be done on my body unless required by law along with executor's permission. Also without unjustified delay my body be washed and wrapped with cloth free of any ornaments and other articles, prayed for, and then buried, which all should be done by Muslims in complete accordance with Islamic tenets.

- I hereby nominate and appoint personal representative **"D"**, to execute these and other necessary provisions for my Islamic funeral and burial. In the event that he/she shall be unwilling or unable to execute, I nominate and appoint personal representative **"E"**, and in the event that he/she shall be unwilling or unable, I nominate and appoint the Imam of the local Muslim community or association in the area where I die to execute these provisions of funeral and burial.
- In the event of legal difficulties in the execution of this Article, I direct the above named person to seek counsel first from the \_\_\_\_\_ otherwise Shariah Board of America (7045 North Western Avenue, Chicago, IL 60645 : Phone 773-7648274).
- I ordain that absolutely no non-Islamic religious service or observance shall be conducted upon my death or on my body.
- I ordain that no pictures, crescents or stars, decorations, crosses, flags, any symbols - Islamic or otherwise—or music shall be involved at any stage of the process of conducting my burial or ever be placed at the site of my grave.
- I ordain that my body shall not be transported over any unreasonable distance from the locality of my death, particularly when such transportation would necessitate embalming, unless when long distance transportation is required to reach the nearest Muslim cemetery or any other cemetery selected by my Muslim family.
- I ordain that my grave shall be dug deep into the ground in complete accordance with the specifications of Islamic practice and that it face the direction of Qiblah (the direction of the city of Makkah in the Arabian Peninsula, towards which Muslims face for prayer).
- I ordain that my body shall be buried without a casket or any encasement that separates the wrapped body from the surrounding soil. In the event that local laws require casket encasement, I ordain that such encasement be of and least expensive type possible. I further ordain that the encasement be left open during burial and filled with mud, unless prohibited by law.
- I ordain that my grave shall be level with the ground or slightly mounded, with no construction or permanent structure of any kind over it. The marking—if necessary—should be a simple rock or marker, merely to indicate the presence of the grave. There should be no inscriptions or symbols on the said marking.

### Personal Representative "D"

\_\_\_\_\_  
[ \_\_\_\_\_ (Tel : \_\_\_\_\_)]

### Personal Representative "E"

\_\_\_\_\_  
[ \_\_\_\_\_ (Tel : \_\_\_\_\_)]

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature (NOTARY PUBLIC)**

In the name of Allah, the most beneficent, the most merciful

### ARTICLE – 03 : ORGAN DONATION/AUTOPSY

Upon my death, I wish NOT to Donate any of my organs, tissues or other bodily parts unless indicates in my driving license. Also, I wish NOT to perform Autopsy without prior permission. Any action to take out an organ(s), tissues, perform autopsy etc against the driving license or against my Will is prohibited by law. I hereby nominate any of my representatives mentioned in article 01 & 02 as "A", "B", "C", "D", "E" to examine the body or seek help from any doctor/panel of doctors at any point of time and take appropriate legal action if required.

### ARTICLE – 04 : OVERSEAS EXECUTOR

I hereby nominate my personal representative "F", to take care of my overseas assets & also any asset to be distributed overseas according to this Will. In the event, that he/she will be unwilling or unable to execute section 04, I nominate my personal representative "G", to help and execute this. Also, I give my overseas executor the power to settle any claim overseas for or against my estate and power to sell any property overseas, without court order and without bond. I direct no bond or surety for any bond be required for my overseas executor in the performance of his/her duties.

#### Personal Representative "F"

\_\_\_\_\_  
[\_\_\_\_\_ (Tel : \_\_\_\_\_)]

#### Personal Representative "G"

\_\_\_\_\_  
[\_\_\_\_\_ (Tel : \_\_\_\_\_)]

### ARTICLE – 05 : GUARDIAN OF MY CHILDREN

I hereby nominate and appoint my personal representative "H", to be the guardian of the persons and estates of such of my children who shall be minor at and after my death, during their minority, so long as said guardian remains a Muslim of sound mind and judgment. In the event he/she shall be unwilling or unable to act as guardian, I nominate and appoint my personal representative "I", to be the guardian.

#### Personal Representative "H"

\_\_\_\_\_  
[\_\_\_\_\_ (Tel : \_\_\_\_\_)]

#### Personal Representative "I"

\_\_\_\_\_  
[\_\_\_\_\_ (Tel : \_\_\_\_\_)]

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature (NOTARY PUBLIC)**

In the name of Allah, the most beneficent, the most merciful

## ARTICLE – 06 : DEBTS AND EXPENSES

I direct that my executor (mentioned in Article 01) apply first, the assets of my estate to the payment of all my legal debts—including such expenses incurred by my last illness and burial as well as the expenses of administering my estate. I direct the said executor to pay any "obligations to Allah" (Huquq Allah) which are binding on me, such as unpaid Zakah, Kaffarat, or unperformed pilgrimage (Hajj).

I direct that all inheritance, state, and succession taxes (including interest and other penalties thereon) payable by reason of my death shall be paid out of and be charged generally against the principal of my residuary estate, without reimbursement from any person; except that this provision shall not be construed as a waiver of any right which my executor has, by law or otherwise, to claim reimbursement for any such taxes which become payable on account of property, if any, over which I have a power of appointment.

## ARTICLE – 07 : CHARITABLE CONTRIBUTIONS

I direct and ordain my executor to pay the following contributions and transfers, not to exceed one third of the remainder of my estate after making provision for payments of my obligations, to the following named persons and organizations:

1. \_\_\_\_\_ : \_\_\_\_\_
2. \_\_\_\_\_ : \_\_\_\_\_
3. \_\_\_\_\_ : \_\_\_\_\_

## ARTICLE – 08 : DISTRIBUTION OF THE REMAINDER OF MY ESTATE

- I direct, devise, and bequest all the residue and remainder of my estate after making provision for payment of my obligations and distributions provided in Article 06 and 07, to only my Muslim heirs whose relation to me, whether ascending or descending, has occurred through Islamic or lawful marriage at each and every point. I hereby nominate my personal representative mentioned in Article 01 to manage the distribution of the residue and remainder of my estate strictly in accordance with:

**ISNA—SCHEDULE A: MAWARITH (INHERITANCE) : Case # :** \_\_\_\_\_

**\*\* This "ISNA Schedule A" is signed by me as a part of this Last Will and Testament \*\***

*\*\* Schedule A has been prepared by Monzer Kahf & made a Waqf by him for the service of Muslims in North America, may Allah shower his soul with mercy & forgiveness.*

- Should I die as a result of murder, I direct that the adjured murderer, principal or accessory in the murder shall be disqualified to receive any part of my estate.
- I direct that no part of my estate shall be given to relatives whose relationship to me, ascending or descending, has occurred through non-Islamic and unlawful marriage, or through adoption, at each and every point, except specifically mentioned in the Will document.
- I direct and devise that any fetus, conceived before my death, whose relationship to me qualifies it to be an heir according to this Article, shall be considered as an heir if the following condition is fulfilled: the fetus should be born alive within 365 days of my death. I further direct and devise that whenever there exists a fetus who may become an heir according to this section, the whole distribution of the residue and remainder of my estate after the execution of Articles 06 and 07 shall be delayed until after the birth of the fetus; or that the largest potential share of the fetus be set aside until its birth alive. Should the fetus be born alive, but qualify for a lesser share, or should it not be born alive within the 365 days, any surplus of the set aside amount must be returned to the estate and distributed according to Schedule A.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature (NOTARY PUBLIC)**

In the name of Allah, the most beneficent, the most merciful

- I further direct, devise, and ordain that any portion of my estate disclaimed or refused to be received by any of the legatees named or referred to in this Last Will, or the remainder of my estate in the event of non-existence of my Islamic heirs or in the event of non-existence of my nominated personal or representatives as mentioned in the Article 01, shall be given to the;

\_\_\_\_\_.

## ARTICLE – 09 : SEPARABILITY

I direct and ordain that if any part of this Last Will and Testament is determined invalid by a court of competent jurisdiction, the other parts shall remain valid and enforceable.

In witness whereof, I have hereunto set my hand and seal this (Date) \_\_\_\_\_.

**LEGAL NAME :** \_\_\_\_\_

We hereby certify that the forgoing instrument was on the date thereof signed, published and declared by the Testator \_\_\_\_\_, and as for his/her Last Will and Testament, in our presence, who at his/her request and in his/her presence, and in the presence of each other, have hereunto subscribed our names as witnesses thereto, believing said Testator at the time of the signing to be of sound mind and memory.

\_\_\_\_\_  
**Signature (Witness #1)**  
\_\_\_\_\_  
\_\_\_\_\_

[Tel : \_\_\_\_\_]

\_\_\_\_\_  
**Signature (Witness #2)**  
\_\_\_\_\_  
\_\_\_\_\_

Tel : \_\_\_\_\_]

\*\* This document includes ISNA-Schedule A, is made in THREE copies. The original is with me, one copy is with my spouse, and one copy is with the executor.

\_\_\_\_\_  
**Signature**  
\_\_\_\_\_

\_\_\_\_\_  
**Signature (NOTARY PUBLIC)**  
\_\_\_\_\_

In the name of Allah, the most beneficent, the most merciful

**ISNA—SCHEDULE A:  
MAWARITH (THE ISLAMIC DISTRIBUTION OF THE ESTATE)**

I ordain and direct that this schedule be used as the only reference for distribution of the residue and remainder of my estate, referred to in Article V. This schedule is a part of my Last Will and Testament.

**CASE NO. 1:  
ONE SON OR MORE AND ANY NO. OF DAUGHTERS**

Surviving Heirs	Share of the Remainder of My Estate
1.a) with no other relatives  for	he, or they, get all the remainder such that sons are equal in their class, daughters are equal in their class, and a daughter half of a son's share.
1.b) with wife	1/8 to wife, the rest as in (1.a)
1.c) with husband	1/4 to husband, the rest as in (1.a)
1.d) with father and mother	1/6 to father and 1/6 to mother, the rest as in (1.a)
1.e) with one parent	1/6 to parent, the rest as in (1.a)
1.f) with any possible combination of (1.b), (1.c), (1.d), and (1.e)	spouse and parents take shares mentioned above, and the rest as in (1.a)
1.g) with father of father, no parents, no other grandparents	1/6 to father of father and the rest as in (1.a)
1.h) with father of father and mother of or mother of mother, no parents	1/6 to father of father, 1/6 to either father mother of father or mother of mother, the rest as in (1.a)
1.i) (1.g) or (1.h) with wife	1/6 to mother of father or of mother (if she exists); 1/6 to father of father, 1/8 to

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature (NOTARY PUBLIC)**

In the name of Allah, the most beneficent, the most merciful

	wife, and father of father, the rest as in (1.a)
1.j) (1.g) or (1.h) with husband	1/6 to mother of father or of mother (if she exists); 1/6 to father of father; 1/4 to husband; the rest as in (1.a)

Surviving Heirs	Share of the Remainder of My Estate
1.k) with father of father, and mother, no father	1/6 to mother, 1/6 to father of father, the rest as in (1.a)
1.l) (1.k) with wife	1/6 to mother, 1/6 to father of father, 1/8 to wife, and the rest as in (1.a)
1.m) (1.k) with husband	1/6 to mother, 1/6 to father of father, 1/8 to wife, and the rest as in (1.a)
1.n) with father and mother of mother (no mother)	1/6 to mother of mother, 1/6 to father, and the rest as in (1.a)
1.o) (1.n) with wife	1/6 to father, 1/6 to mother of mother, 1/8 to wife, and the rest as in (1.a)
1.p) (1.n) with husband	1/6 to father, 1/6 to mother of mother, 1/4 to husband, and the rest as in (1.a)
1.q) with either mother of father or mother of mother, no parents, and no father of father	1/6 to mother of mother or mother of father, the rest as in (1.a)
1.r) (1.q) with wife	1/6 to mother of mother or mother of father, 1/8 to wife, the rest as in (1.a)
1.s) (1.q) with husband	1/6 to mother of mother or mother of father, 1/4 to husband, the rest as in (1.a)
1.t) (1.h), (1.n), or (1.q), but instead of one grandmother, there are two or more, same degree, grandmothers (i.e mother of mother and mother of father; or mother of mother of mother, mother of mother of father, and mother of father of father, disregard mother of	grandmothers share equally 1/6, father or grandfather 1/6, the rest as in (1.a)

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**Signature**

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**Signature (NOTARY PUBLIC)**

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In the name of Allah, the most beneficent, the most merciful

father of mother, and no mother of  
mother nor mother of father)

1.u) (1.t) with husband or wife	grandmothers share equally 1/6, father or grandfather 1/6, husband 1/4, or wife 1/8, the rest as in (1.a)
Surviving Heirs	Share of the Remainder of My Estate

1.v) In each of (1.a) through (1.u), disregard all other relatives not mentioned in the relevant subcases.

IF TESTATOR'S CASE IS UNDER NO. (1), BUT NOT FOUND ABOVE, THE EXECUTOR MUST FOLLOW THE ADVICE OF THE ISLAMIC SOCIETY OF NORTH AMERICA, INC., OF INDIANA.

CASE NO. 2:  
DAUGHTER OR DAUGHTERS; NO SONS

Surviving Heirs	Share of the Remainder
2.a) with no other relatives	If one only, she takes all the remainder. If more than one, they equally share all the remainder.
2.b) with wife	1/8 to wife, the rest as in (2.a)
2.c) with husband	1/4 to husband, the rest as in (2.a)
2.d) with father	1/2 to the one daughter, 1/2 to father. If more than one, they share 2/3 equally and 1/3 to father.
2.e) with mother	1/4 to mother, 3/4 to daughter. If more than one, they share 4/5 equally and 1/5 to mother.
2.f) with both parents	1/6 to mother, 1/3 to father, 1/2 to daughter. If more than one, 2/3 to daughters equally, 1/6 to mother, and 1/6 to father.
2.g) with wife and father	1/8 to wife, 1/2 to daughter, and 3/8 to father. If more than one, 2/3 to daughters equally, 1/8 to wife, and 5/24

\_\_\_\_\_  
**Signature**

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**Signature (NOTARY PUBLIC)**



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	to father
2.h) with wife and mother	1/8 to wife, 7/32 to mother, 21/32 to daughter. If more than one, 1/8 to wife, 7/40 to mother, and 7/10 to daughters equally.
Surviving Heirs	Share of the Remainder
2.i) with wife and both parents	1/8 to wife, 1/6 to mother, 5/24 to father, and 1/2 to daughter. If more than one, 3/27 to wife, 4/27 to mother, 4/27 to father, and 16/27 to daughters equally.
2.j) with husband and father	1/4 to husband, 1/4 to father, and 1/2 to daughter. If more than one, 3/13 to husband, 2/13 to father, and 8/13 to daughters equally.
2.k) with husband and mother	1/4 to husband, 7/36 to mother, 5/9 to daughter. If more than one, 3/13 to husband, 2/13 to mother, and 8/13 to daughters equally.
2.l) with husband and both parents	3/13 to husband, 2/13 to father, 2/13 to mother, and 6/13 to daughter. If more than one, 3/15 to husband, 2/15 to father, 2/15 to mother, and 8/15 to daughters equally.
2.m) with father of father, no father, and no brothers	1/2 to father of father, 1/2 to daughter. If more than one, 1/3 to father of father and 2/3 to daughters equally.
2.n) (2.m) with wife	As in (2.g), but father of father in place of father.
2.o) (2.m) with husband	As in (2.j), but father of father in place of father.
2.p) (2.m) with mother, or without mother but with either mother of father or mother of mother	As in (2.f), but father of father in place of father and grandmother in place of mother; the two grandmothers divide share of mother equally between themselves.

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2.q) (2.p) with wife	As in (2.i), but father of father in place of father and grandmother in place of mother; the two grandmothers divide the
share of mother equally between themselves.	
Surviving Heirs	Share of the Remainder
2.r) (2.p) with husband	As in (2.l) but father of father in place of father and grandmother in place of mother; the two grandmothers divide the
share of mother equally between themselves.	
2.s) (2.p), (2.q), (2.r) but in place of mother, both mother of mother mother of father; or mother of mother of mother, mother of mother father and mother of father of father; disregard mother of father of mother	The two grandmothers (or the three great grandmothers) share equally what is assigned to the mother or one grandmother in cases (2.p), (2.q), and (2.r); the rest as in (2.p), (2.q), and (2.r) respectively.
2.t) with son of son	1/2 to daughter, 1/2 to son of son. If more than one, 2/3 to daughters equally and 1/3 to son of son.
2.u) with more than one son of son(s) and any number of daughters of son(s)	As in (2.t), but the share of son of son is divided among son of son(s) and daughters of son(s) according to rules stated in (1.a).
2.v) (2.t) or (2.u) with wife or husband in	1/2 to daughter, 1/8 to wife, or 1/4 to husband, the rest to children of son(s) as (2.t) or (2.u). If more than one daughter, 2/3 to daughters equally, 1/4 to husband or 1/8 to wife, the rest to children of son(s) as in (2.t) or (2.u).
2.w) (2.v) with both parents	1/2 to daughter, 1/8 to wife, 1/6 to mother, 1/6 to father, and 1/24 to grandchildren as in (2.t) or (2.u). 6/13 to daughter, 3/13 to husband, 2/13 to father, 2/13 to mother, nothing to grandchildren. If more than one

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	daughter, 16/27 to daughters equally, 3/27 to wife, 4/27 to mother, 4/27 to father, nothing to grandchildren. 8/15 to daughters, 3/15 to husband and 2/15 to mother, 2/15 to father, nothing to grandchildren.
Surviving Heirs	Share of the Remainder
2.x) (2.v) with one parent	1/2 to daughter, 1/8 to wife, 1/6 to parent, and 5/24 to children of son(s) as in (2.t) and (2.u); or, 1/2 to daughter, 1/4 to husband, 1/6 to parent, and 1/12 to children of son(s) as in (2.t) and (2.u). If more than one daughter, 2/3 to daughters, 1/8 to wife, 1/6 to parent and 1/24 to children of son(s) as in (2.t) and (2.u); or, 8/13 to daughters, 2/13 to parent and 3/13 to husband, nothing to grandchildren.
2.y) (2.v) with father of father, no father and no brothers, and mother; or with father of father, no father and no brother(s) and grandmother(s) on either side, and no mother.	As in (2.w), but replace father of father for father and grandmother(s) for mother. Share of grandmothers is divided equally between them.
2.z) with daughters of son(s) and no sons of sons	3/4 to the daughter and 1/4 to daughter(s) of son(s), equally between them. If more than one daughter; all to daughters, nothing to daughter(s) of son(s).
2.aa) with sister(s) of same parents (no brothers), or with brother(s) of the same two parents (no sisters)	1/2 to the daughter, 1/2 to sister (or brother), or equally among all sisters (or brothers). If more than one daughter; 2/3 to daughters, 1/3 to sister (or brother) or equally among sisters (or brothers).
2.bb) with sister(s) and brother(s) of the same two parents	1/2 to daughter, 1/2 to sister(s) and brother(s) on the basis of one share to female and two shares to male. If more than one daughter, 2/3 to daughters,

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	1/3 to sister(s) and brother(s) on same basis.
2.cc) (2.aa) or (2.bb) with wife or husband	1/2 to daughter, 1/8 to wife and 3/8 to sister(s) and/or brother(s) as in (2.aa) and (2.bb). 1/2 to daughter, 1/4 to
Surviving Heirs	Share of the Remainder
	husband, 1/4 to sister(s) and/or brother(s) as in (2.aa) or (2.bb) respectively. If more than one daughter, 2/3 to daughters, 1/4 to husband, or 1/8 to wife, the rest to sister(s) and/or brother(s) as in (2.aa) or (2.bb) respectively.
2.dd) with uncle(s) from same parents as father	1/2 to daughter and the rest to uncle, or uncles equally between them. If more than one daughter, 2/3 to daughters and the rest to uncle or uncles equally between them.
2.ee) with one grandmother, either side, or both grandmothers	5/6 to daughter and 1/6 to grandmother or grandmothers, equally between them. If more than one daughter, 5/6 to daughters and 1/6 to grandmother(s).
IF THE TESTATOR'S CASE IS UNDER NO. 2 BUT NOT FOUND ABOVE, THE EXECUTOR MUST FOLLOW THE ADVICE OF THE ISLAMIC SOCIETY OF NORTH AMERICA, INC., OF INDIANA.	

**CASE NO. 3:  
CHILDREN OF SON(S), NO SONS, NO DAUGHTERS**

Apply Case No.1 and Case No. 2 after substituting daughter(s) of son(s) for daughter(s) and son(s) of son(s) for son(s).

**CASE NO. 4:  
PARENT(S) AND NO OFFSPRING**

Surviving Heirs	Share of the Remainder
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4.a) father alone; or father and brother(s) and/or sister(s) all the remainder to father alone, nothing to brother(s) and sister(s)

4.b) father and wife or husband 1/4 to wife, or 1/2 to husband, and the rest to father

Surviving Heirs	Share of the Remainder
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4.c) father and mother, no brothers, no sisters	1/3 to mother, the rest to father
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4.d) (4.c) with husband or wife 1/2 to husband, 1/6 to mother, the rest to father.	1/4 to wife, 1/4 to mother, the rest to father.
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4.e) both parents, with brother(s) and/or sister(s) and with wife or husband	1/6 to mother, nothing to brother(s) and sister(s), the rest to father. 1/6 to mother, nothing to brother(s) and sister(s), 1/4 to wife, or 1/2 to husband; the rest to father.
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4.f) mother only	she takes all the remainder
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4.g) mother and husband or wife	1/4 to wife, or 1/2 to husband, and the rest to mother
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4.h) mother with one brother or one sister of the same two parents or on father's side	1/3 to mother, rest to brother. 2/5 to mother, the rest to sister.
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4.i) (4.h) with husband or wife	1/3 to mother, 1/2 to husband or 1/4 to wife, the rest to brother. 4/13 to mother. 3/13 to wife, and 6/13 to sister. 2/8 to mother, 3/8 to husband, and 3/8 to sister.
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4.j) mother with at least two brothers, brother(s) and sister(s) all of same two parents or on father's side	1/6 to mother, the rest to brothers or brother(s) and sister(s) according to rules in (1.a).
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4.k) (4.j) with husband or wife	1/6 to mother, 1/4 to wife, or 1/2 to husband, the rest to brothers or brother(s) and sister(s) as in rules (1.a)
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4.l) mother with two sisters or more, of	1/5 to mother, 4/5 to sisters equally
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the same two parents or on father's side between them

4.m) (4.l) with husband or wife 3/13 to wife, 2/13 to mother, 8/13 to sisters equally between them. 3/7 to husband, 1/7 to mother, 3/7 to sisters equally between them

Surviving Heirs	Share of the Remainder
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4.n) mother with one brother on mother's side or one sister on mother's side 2/3 to mother, 1/3 to brother or sister

4.o) (4.n) with husband or wife 1/4 to wife, 1/2 to mother, 1/4 to brother or sister.  
1/2 to husband, 1/3 to mother, 1/6 to brother or sister.

4.p) mother with more than one brother and/or sister on mother's side 1/3 to mother, 2/3 to brother(s) and sister(s), equally between them all.

4.q) (4.p) with husband or wife 1/4 to wife, 1/4 to mother, 1/2 to brother(s) and sister(s) equally between them all.  
1/2 to husband, 1/6 to mother, 1/3 to brother(s) and sister(s) equally between them all.

4.r) mother with father of father, no brother(s), no sister(s) 1/3 to mother, the rest to father of father

4.s) (4.r) with husband or wife 1/3 to mother, 1/4 to wife or 1/2 to husband, the rest to grandfather

4.t) mother with son of brother, (the brother is of the same parents) 1/3 to mother, the rest to son of brother

4.u) mother with children of brother(s), (the brother is of the same parents) 1/3 to mother, the rest to children of brother(s) according to rules in (1.a)

4.v) (4.t) or (4.u) with wife or husband 1/3 to mother, 1/4 to wife, or 1/2 to husband and the rest to son or children of brother(s) as in (4.t) or (4.u)

4.w) mother with brother of father of 1/3 to mother, the rest to brother of

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In the name of Allah, the most beneficent, the most merciful

father the same two parents

4.x) mother with brother(s) of father and any number of sisters of father, all of the same two parents	1/3 to mother, the rest to brother(s) and sister(s) of father according to rules in (1.a)
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Surviving Heirs	Share of the Remainder
-----------------	------------------------

4.y) (4.w) and (4.x) with wife or husband	1/3 to mother, 1/4 to wife, or 1/2 to husband, the rest to brother of father or brother(s) and sister(s) of fathers as in (4.x)
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4.z) father with mother of mother and	1/6 to mother of mother, the rest to father no mother
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4.aa) mother with brother(s) and father of father	1/6 to mother, the rest among brother(s) and father of father equally, unless grandfather's share goes below 1/3 (if it does, he gets 1/3 and the rest to brothers
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equally)

4.bb) mother with father of father and brother(s) and any number of sister(s), all of the same two parents or on father's side	as in (4.aa) and apply rules of (1.a) for brother(s) and sister(s)
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NOTE: IF THE TESTATOR'S CASE IS UNDER NO. 4 BUT NOT COVERED ABOVE, THE EXECUTOR MUST FOLLOW THE ADVICE OF THE ISLAMIC SOCIETY OF NORTH AMERICA, Inc., ISNA, OF INDIANA.

**CASE NO. 5:  
HUSBAND OR WIFE, NO OFFSPRING, NO PARENTS,  
AND NO FATHER OF FATHER**

Surviving Heirs	Share of the Remainder
-----------------	------------------------

5.a) wife only North America Inc.to be used as a Waqf whose net return only should be used for ISNA's activities in North America	1/4 to wife, the rest to the Islamic Society of
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**Signature**

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**Signature (NOTARY PUBLIC)**



In the name of Allah, the most beneficent, the most merciful

5.b) husband only	1/2 to husband, the rest as in (5.a)
5.c) husband and wife, with one brother or more and any number of sisters	1/2 to husband, or 1/4 to wife, the rest to brother(s) and sister(s) according to rules in (1.a)
Surviving Heirs	Share of the Remainder
5.d) husband or wife, with sister(s), no brothers	1/2 to husband or 1/4 to wife, the rest to the sister or equally between sisters
5.e) husband or wife, with son or sons of brother(s), or son(s) and any number of daughters of brother(s)	As in (5.c) but niece(s) and nephew(s) replace sister(s) and brother(s)
5.f) husband or wife, with brother(s) of father	1/2 to husband or 1/4 to wife and the rest to uncle or uncles equally between them
5.g) husband, or wife, with one brother of father or more, and any number of sisters of father	1/2 to husband or 1/4 to wife, rest to uncle(s) and aunt(s) according to the rules in (1.a)
NOTE: IF THE TESTATOR'S CASE IS UNDER NO.5 BUT NOT COVERED ABOVE, THE EXECUTOR MUST FOLLOW THE ADVICE OF THE ISLAMIC SOCIETY OF NORTH AMERICA, INC., ISNA, OF INDIANA.	

**CASE NO. 6:  
ALL OTHER CASES**

Relatives not mentioned in cases (1) through (5) must be disregarded. However, I direct and ordain that all cases not specifically mentioned in this schedule shall be referred to the Islamic Society of North America (ISNA), of Plainfield, Indiana, for distribution of estate, and that the advice of ISNA must be followed to the letter.

Further, for any interpretation of any of the above cases or articles and provisions of the will, I ordain that the Executor shall refer to the Islamic Society of North America (ISNA), and must follow the advice given by ISNA.

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**Signature**

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**Signature (NOTARY PUBLIC)**

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In the name of Allah, the most beneficent, the most merciful

EMERGENCY CONTACT & LAST WILL CARD [FRONT SIDE]	
Name	
Address	
ICE Contact / Will Executor1	
ICE Contact Phone	
Spouse Name	
Child	
Child	
Child	
Religion	ISLAM (Muslim)
Organ Donor	NO (DONOT perform Autopsy without prior permission)
Will Exist	YES
Will Executor2	
Will Executor2 Phone	
Children's Guardian	
Children's Guardian Phone	

EMERGENCY CONTACT & LAST WILL CARD [BACK SIDE]	
[SIGNATURE]	
[WITNESS - SIGNATURE]	[WITNESS - SIGNATURE]
[NOTARY PUBLIC - SIGNATURE]	

**\*\* Your feedback is greatly appreciated \*\***

**\*\* References taken from ISNA and other misc. will documents \*\***

**\*\* Please send your feedback at \*\* [taqwa.contributions@gmail.com](mailto:taqwa.contributions@gmail.com) \*\***